#### Linda Vista Multi-Cultural Fair & Parade Booth Application



### 34th Annual Linda Vista **Multi-Cultural Fair**

April 27, 2019 www.LindaVistaFair.org (619) 828 - 3101 Lauren@SilkRoadProductions.us

# □ BUSINESS BOOTH

Cost: \$300 (\$250 Chamber Member\*)

- 10' x 10' Booth Space Program Listing
- One 6' table Two chairs

## ☐ FOOD BOOTH

Cost: \$375 • 10' x 10' Space

Cost: \$575 • 10' x 20' Space or Food Truck San Diego County Department of Health will inspect all booths. Copies of current Health Permits and proof of \$1M of general liability insurance is required with your application form.

#### □ SERVICE/NON-PROFIT ORGANIZATION Cost: \$150

• 10' x 10' Booth Space • Program Listing

One 6' table • Two chairs

# ARTS & CRAFTS BOOTH

### Cost: \$125

• 10' x 10' Booth Space • Program Listing

One 6' table • Two chairs

All items for sale MUST be handmade by the person selling them. Certain categories will be limited in booth spaces. NO food to be sold in this booth category.

#### \* San Diego Chamber Membership Verification Required

\*\* Electricity hookup is 15 amps; call for quote over 15. You must provide 200-ft, commercial extension cord.

\*\*\*Call (619) 828-3101 for corner booth availability. Program will be published April 10<sup>th</sup>. Applications received after the 10<sup>th</sup> may NOT appear in the program. Applications received after the 14th will have a \$50 penalty.

#### PLEASE NOTE: CANOPY NOT INCLUDED IN RENTAL FEE, HOWEVER IT IS NOT REQUIRED TO HAVE ONE.

Early-Bird Discount Deadline: 2/1/19 (Take 10% off your booth price!	Item	Qty	Cost	Total
EXCLUDES rental items.)	BOOTH:			
<b>DEADLINE</b> for applications is <b>April 14, 2019</b> . Applications received after 4/14 will have a \$50 penalty.	BUSINESS		_\$	\$
	FOOD		_\$	\$
	SERVICE CLUB		_\$	\$
Business Name	ARTS & CRAFTS		_\$	\$
	EARLY-BIRD 10% DISCOUNT 2/1/19 - \$ OFF BOOTH PRICE			
Contact Name	IF YOU DO NOT HA			O WANT TO
	USE ONE, WE CAN RENT ONE TO YOU: 10' X 10' CANOPY\$ 75.00 \$			
Address				
	CHAIR OR TABLE			
	SCREENS (FOOD)			) \$
City State Zip	ELECTRICITY **			\$
	CORNER BOOTH***			
Telephone:	PREFERRED SPACE		\$ 75.00	\$
	TOTAL ENCLOSED	\$	Checl	k #
E-mail (required)	CREDIT CARD PAYMENTS ***			
Product/Food Description – we limit certain items. We will not promise nor guarantee exclusivity on any item(s).	Card #			
	Exp. Date			
	Billing Address & Zip			
Program Book Ad Space (color); 40% <u>additional</u> discount on ads if you are a vendor	Signature:			
<ul> <li>Full Page - \$350 (5W x 8L)</li> <li>Half Page - \$185 (5W x 4L)</li> <li>Quarter Page - \$100 (2.5W x 4L)</li> <li>Business Card - \$70</li> </ul>	•••••• IMPORTANT ••••• ITEMS NEEDED TO PROCESS YOUR APPLICATION ARE: A. Application Form (ALL Booths) B. Payment (NO REFUNDS AFTER April 14 <sup>th</sup> , 2019)			

Liability of Members: We, members of the above organizations, hereby enter the above booth(s) in the Linda Vista Multi-Cultural Fair at our own risk and subject to the rules and regulations of the Fair. We further agree that, if any charges be occasioned or loss or damage occurred from cause of said booth(s), we will make no claim against Linda Vista Multi-Cultural Fair, Inc., City of San Diego, County of San Diego, State of California, or any other person or entity associated with the Fair against legal proceedings for any personal injury or property damage arising, occasioned by or caused by any employee, representative or entry of ours.

Submit completed application with permits and payment payable to: Linda Vista Multi-Cultural Fair Inc. **PO Box 712163, San Diego CA 92171** 

C. Completed Health Permit (ALL Food Booths)

Date