



# 30th Annual Linda Vista Multi-Cultural Fair

April 25, 2015

www.lindavistafair.org

619-746-8223 phone – 619-342-7554 fax

info@silkroadproductions.us

## BUSINESS BOOTH

**Cost: \$275 (\$225 Chamber Member\*)**

- 10' x 10' Booth Space • Program Listing
- One 8' table with cover/skirts • Two chairs

## FOOD BOOTH

**Cost: \$350 • 10' x 10' Space**

**Cost: \$550 • 10' x 20' Space or Food Truck**

*San Diego County Department of Health will inspect all booths. Copies of current Health Permits and proof of \$1M of general liability insurance is required with your application form.*

## SERVICE/NON-PROFIT ORGANIZATION

**Cost: \$150**

- 10' x 10' Booth Space • Program Listing
- One 8' table with cover/skirts • Two chairs

## ARTS & CRAFTS BOOTH

**Cost: \$125**

- 10' x 10' Booth Space • Program Listing

*All items for sale MUST be handmade by the person selling them. Certain categories will be limited in booth spaces. NO food to be sold in this booth category.*

\* San Diego Chamber Membership Verification Required

\*\* Electricity hookup is 15 amps; call for quote over 15.

You must provide 200-ft, commercial extension cord.

\*\*\*Call 619.746.8223 for corner booth availability.

Program will be published April 19<sup>th</sup>. Applications received after the 19<sup>th</sup> will NOT appear in the program. Applications received after the 20th will have a \$50 penalty.

**CANOPY NOT INCLUDED IN RENTAL FEE, HOWEVER IT IS NOT REQUIRED TO HAVE ONE.**

**DEADLINE** for applications is **April 20, 2015.**  
Applications received after 4/20 will have a \$50 penalty.

Business Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-mail (required) \_\_\_\_\_

Product/Food Description – we limit certain items. We will not promise nor guarantee exclusivity on any item(s).

Program Book Ad Space (color); 20% discount on ads if you are a vendor

- Full Page - \$350 (5W x 8L)
- Half Page - \$185 (5W x 4L)
- Quarter Page - \$100 (2.5W x 4L)
- Business Card - \$70

Item	Qty	Cost	Total
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**BOOTH:**

BUSINESS	_____	\$ _____	\$ _____
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FOOD	_____	\$ _____	\$ _____
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SERVICE CLUB	_____	\$ _____	\$ _____
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ARTS & CRAFTS	_____	\$ _____	\$ _____
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**IF YOU DO NOT HAVE A CANOPY AND WANT TO USE ONE, WE CAN RENT ONE TO YOU:**

10' X 10' CANOPY	_____	\$ 75.00	\$ _____
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TABLE, COVER/SKIR	_____	\$ 30.00	\$ _____
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CHAIR	_____	\$ 5.00	\$ _____
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SCREENS (FOOD)	_____	\$ 60.00	\$ _____
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ELECTRICITY **	_____	\$ 60.00	\$ _____
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CORNER BOOTH***	_____	\$ 75.00	\$ _____
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PREFERRED SPACE	_____	\$ 75.00	\$ _____
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TOTAL ENCLOSED \$ \_\_\_\_\_ Check # \_\_\_\_\_

Visa / Master Card / Amex \*\*\*

Card # \_\_\_\_\_

Exp. Date \_\_\_\_\_ CSC # \_\_\_\_\_

Billing Address & Zip \_\_\_\_\_

Signature: \_\_\_\_\_

\*\*\* There will be a 3.5% additional charge for CC payment

..... IMPORTANT .....

**ITEMS NEEDED TO PROCESS YOUR APPLICATION ARE:**

- A. Application Form (ALL Booths)
- B. Payment
- C. Completed Health Permit (ALL Food Booths)
- D. Payment (NO REFUNDS AFTER April 10<sup>th</sup>, 2015)

**Liability of Members:** We, members of the above organizations, hereby enter the above booth(s) in the Linda Vista Multi-Cultural Fair at our own risk and subject to the rules and regulations of the Fair. We further agree that, if any charges be occasioned or loss or damage occurred from cause of said booth(s), we will make no claim against Linda Vista Multi-Cultural Fair, Inc., City of San Diego, County of San Diego, State of California, or any other person or entity associated with the Fair against legal proceedings for any personal injury or property damage arising, occasioned by or caused by any employee, representative or entry of ours.

Signature \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Submit completed application with permits and payment payable to: **Linda Vista Multi-Cultural Fair Inc., P O Box 33853, San Diego CA 92163**